UNOFFICIAL COP 9298768 5562/0114 41 001 Page 1 of 2003-03-04 10:45:19

28.50

Cook County Recorder

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



County of Cook

Loan #:

0620836470

Index:

441094

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KEVIN M. CARPENTER

Original Mortgagee:

ABN AMRO MORTGAGE GROUP, INC.

Original Loan Amount:

\$187,000.00

Property Address:

1419 N. SAUK LANE, MOUNT PROSPECT, IL 60056

Date of DOT:

1/31/02 2/11/02

Date Recorded: Doc. / Inst. No:

0020171042

PIN:

03-25-210-024

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this the 2nd day of January 2003 A.D..

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza, Vice President

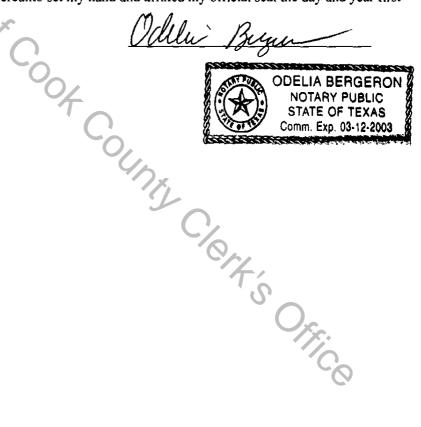
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STATE OF Texas **COUNTY OF Harris**

On this the 2nd day of January 2003 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Odlle Buyer

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098





FICIAL COPY

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LOT 96 IN WOODVIEW MANOR UNIT NO. 1, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1960 AS DOCUMENT NO. 17883769, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:1419 N. SAUK LANE, MOUNT PROSPECT, IL 60056 Droperty of Cook County Clerk's Office

PIN: 03-25-210-024

ALTA Commitment Schedule C

THE REPORT OF THE PROPERTY OF

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