UNOFFICIAL CO150298781 5562/0127 41 001 Page 1 of

2003-03-04 10:47:13

Cook County Recorder

28.50



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

0611398084

Index:

441110

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

HAE BOK CHANG AND MICHAEL CHANG, EXECUTING THIS MORTGAGE FOR THE

SOLE PURPOSE OF WAIVING HOMESTEAD

Original Mortgagee:

ALLIANCE FINANCING MOLTC AGE CORPORATION

Original Loan Amount:

\$113,130.00

Property Address:

1621 WINDSOR DRIVE UNIT 113, ARLD GTON HEIGHTS, IL 60004

Date of DOT:

8/25/00

Date Recorded:

8/31/00

Doc. / Inst. No: PIN:

00679986 A.P.N.: 03-21-100-032

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mar' - A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this the 2nd day of 'anuary 2003 A.D..

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza, Vice President

573 GUY

UNOFFICIAL COPY

30298781

STATE OF Texas
COUNTY OF Harris

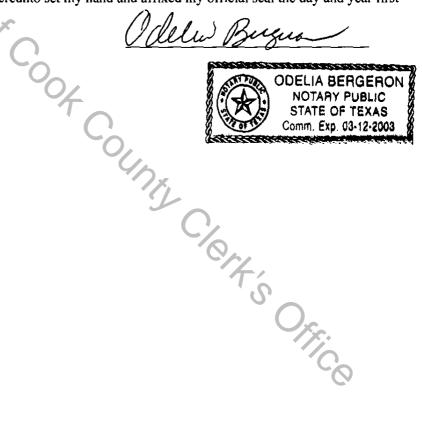
On this the 2nd day of January 2003 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

(Mulli) Burgue

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





UNOFFICIAL COPY

Loan No.: 611398084

Date: AUGUST 25, 2000

Property Address:

1621 WINDSOR DRIVE UNIT 113

ARLINGTON HEIGHTS, ILLINOIS 60004

20293781

Exhibit "A"

PARCEL 1:

UNIT 1621/113 TO ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 01, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND IGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929_OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS;

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

00679986

00678986