28.50

Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 R. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100035500092443932

PHONE#: (800) 435-7587

Loan#: 11467773

RLS#: 26%8219



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARI A LOMBARDO, AN UNMARRIST WOMAN

Original Mortgagee: BANK ONE, N.A. Mortgage Dated: APRIL 05, 2000

Recorded on: MAY 25, 2000

as Instrument No. 00382713 in Book No. - at Page No

Property Address: 1834-42 RIDGE AVE, EVANSTON IL 60201-3621

County of COOK, State of ILLINOIS

PIN# 11-18-111-016 VOL. 057

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

Loan#: 11467773 RLS#: 1678219

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State of CALIFORNIA County of ORANGE

On JANUARY 13, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.

(Notary Name): M.

M. KIM COMM. #1338134 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Jan. 7, 2006

The County Clarks Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 927(5

County, Illinois:

DOOP OF UPON RECORDATION OF THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM THE LEGAL DESCRIPTION WILL READ AS FOLLOWS:

***UNIT 121 AND PARKING SPACE P-25 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11LINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED may 22 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 10765644, TOGETHER WITH ITS C/C/X/S OFFICE