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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

2003-03-04 11:22:43 Cook County Recorder 28.58



SATISFACTION

Golden West Savings Association Service Co #:13668405 "FLUDER" Lender ID:010022/ Cook, Illinois PIF:02/07/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDRZEJ FLUDER, AN) ALEXANDRA FLUDER HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK, For, A FEDERAL SAVINGS BANK Dated: 06/28/2000 and Recorded 07/11/2000 as Instrument No. 00511904 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 23-03-412-019 Property Address: 9011 W 92nd St, Hickory Hills, IL, 6045?

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

February 18, 2003

MARY EVERTS. ASST VICE PRESIDENT

EFR-20030214-0034 ILCOOK COOK IL BAT: 8099 KXILSOM1

Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on February 18, 2003 MARY EVERTS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as MARY EVERTS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

I hereunto set my hand and official seal.

GERALYN J. /JIRKOWSKI Notary Expires: 10/23/2005 GERALYN J. JURKOWSKI COMMISSION EXPIRES October 28, 2005

(This area for notarial seal) Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 EFR-20030214-0034 ILCOOK COOK IL BAT: 8099/1 668 05 TXILSOM1

SMA, MILSOM.

COLUMNIA CICARAS OFFICE

UNOFFICIAL COPY 298968 Page 3 of 3

Exhibit A

LOT 234 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3. TOWNSHIP 37 MORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT NO 18369567, IN COOK COUNTY, ILLINOIS.