

LOAN NUMBER: 0001387950

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 30, 2002, and are in the original principal amount of \$ 215,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

| <u>MORTGAGOR(S)</u> | <u>INSTRUMENT NUMBER</u> | <u>BOOK & PAGE</u> |
|--|--------------------------|------------------------|
| LORETTA M KENNEDY PHILIP R. OFTUS 08-12-2002 | 0020878183 | |

PIN# 10-33-304-007-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 12 day of September, 2002.

WITNESS:

C. Lockhart
P. Hamelton

NATIONAL CITY MORTGAGE CO.

By: R Anderson
Name: R ANDERSON
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 12 day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R ANDERSON, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR



3-N
[Handwritten initials]

UNOFFICIAL COPY

LOT 6 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.

PIN # 10-33-304-007-0000

CKA: 6772 NORTH IONIA AVENUE, CHICAGO, ILLINOIS 60646

Property of Cook County Clerk's Office