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2003-03-04 08:14:44  
Cook County Recorder 32.50

This document was prepared by, and  
after recording return to:

Katten Muchin Zavis Rosenman  
525 West Monroe Street, Suite 1600  
Chicago, IL 60661  
Attn: Gary J. Fox, Esq.



RECORDER'S STAMP



RELEASE

Know All Men By These Presents, that LaSalle Bank National Association (f/k/a LaSalle National Bank), as Trustee for the Registered Holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates Series 1998-C4 for and in consideration of One and no/100 Dollars, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Hospital Professional Building II Limited Liability Company, an Illinois limited liability company, all right, title, interest, claim or demand whatsoever they may have acquired in, through or by that certain Mortgage and Security Agreement dated August 28, 1998 and recorded October 9, 1998 as Document Number 98911275, as assigned to LaSalle National Bank, as Trustee for the Registered Holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates Series 1998-C4 by instrument recorded May 19, 1999 as Document Number 99485317, and Assignment of Leases and Rents dated August 28, 1998 and recorded October 9, 1998 as Document Number 98911274, as assigned to LaSalle National Bank, as Trustee for the Registered Holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates Series 1998-C4 by instrument recorded May 19, 1999 as Document Number 99485316, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit A attached

Common address of property: 1585 North Barrington Road, Hoffman Estates, Illinois  
PIN: 07-07-100-024

CC 2700 CWG

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WITNESS our hand and seal this 16<sup>th</sup> day of December, 2002.

LaSalle National Bank (f/k/a LaSalle National Bank) as Trustee for the Registered Holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 1998-C4

By: Wachovia Bank, National Association, its attorney-in-fact

By: *Seanna J. McCallister*  
Name: SEANNA J. MCCALLISTER  
Its: ASSOCIATE/OFFICER

STATE OF North Carolina  
COUNTY OF Mecklenburg

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Seanna McCallister, the Associate of Wachovia Bank, National Association, as attorney-in-fact for LaSalle Bank National Association (f/k/a LaSalle National Bank), in its capacity as Trustee for the Registered Holders of LB Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates Series 1998-C4, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Seanna McCallister, appeared before me this day in person and acknowledged that he or she signed and delivered the said instrument as his or her own free and voluntary act and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16<sup>th</sup> day of December, 2002.

*Lindsey Bass Sloan*   
Notary Public



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## EXHIBIT A

### PARCEL 1:

LOT 2 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1990 AS DOCUMENT NO. 90438743, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN AMERICAN MEDICORP DEVELOPMENT CO., SUBURBAN MEDICAL CENTER AT HOFFMAN ESTATES, INC., DOWNERS GROVE NATIONAL BANK, TRUSTEE UNDER TRUST NO. 90-85 AND PLATINUM DEVELOPMENT CORPORATION, RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS ON, OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1990 AS DOCUMENT NO. 90438743, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN AMERICAN MEDICORP DEVELOPMENT CO., SUBURBAN MEDICAL CENTER AT HOFFMAN ESTATES, INC., DOWNERS GROVE NATIONAL BANK, TRUSTEE UNDER TRUST NO. 90-85 AND PLATINUM DEVELOPMENT CORPORATION, RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR PARKING SPACES ON, OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1990 AS DOCUMENT NO. 90438743, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN AMERICAN MEDICORP DEVELOPMENT CO., SUBURBAN MEDICAL CENTER AT HOFFMAN ESTATES, INC., DOWNERS GROVE NATIONAL BANK, TRUSTEE UNDER TRUST NO. 90-85 AND PLATINUM DEVELOPMENT CORPORATION, RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR SURFACE AND SUBSURFACE FLOW AND DRAINAGE OF STORM WATER AND THE DETENTION OF STORM WATER ON, OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1990 AS DOCUMENT NO. 90438743, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN AMERICAN MEDICORP DEVELOPMENT CO., SUBURBAN MEDICAL CENTER AT HOFFMAN ESTATES, INC., DOWNERS GROVE NATIONAL BANK, TRUSTEE UNDER TRUST NO. 90-85 AND PLATINUM DEVELOPMENT CORPORATION, RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS ON, OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED PROPERTY: A 25.0 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS BOUNDED ON THE WEST BY THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD, AS DEDICATED BY INSTRUMENT RECORDED AS DOCUMENT NO. 11172679 AND BOUNDED ON THE NORTH BY THE NORTH LINE OF THE SOUTHWEST FRACTIONAL QUARTER LINE OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID 25.0 FOOT WIDE EASEMENT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 12 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF SAID SECTION 7 A DISTANCE OF 61.07 FEET TO THE EAST FRACTIONAL QUARTER CORNER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 02 MINUTES 35 SECONDS WEST CONTINUING ALONG THE WEST LINE OF SAID SECTION 7 AND EAST LINE OF SAID SECTION 12, A DISTANCE OF 597.91 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE EXTENDED WEST OF LOT 1 IN PETER ROBIN FARMS UNIT 4, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1975 AS DOCUMENT NO. 23066244; THENCE SOUTH 89 DEGREES 57 MINUTES 25 SECONDS EAST ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 50.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF BARRINGTON ROAD, AS DEDICATED BY SAID DOCUMENT NO. 11172679; THENCE NORTH 00 DEGREES 02 MINUTES 35 SECONDS EAST ALONG THE EAST RIGHT OF WAY OF SAID BARRINGTON ROAD, A DISTANCE OF 18.0 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 25 SECONDS EAST PARALLEL WITH THE NORTH LINE OF LOT 1 IN SAID PETER ROBIN FARMS UNIT 4, A DISTANCE OF 182.50 FEET TO A POINT OF CURVATURE FOR THE POINT OF BEGINNING OF THE CENTER LINE OF SAID 25.0 FOOT EASEMENT; THENCE EASTERLY AND NORTHERLY ALONG THE ARC OF A CIRCLE WHOSE CENTER LIES TO THE NORTH AND HAVING A RADIUS OF 110.00 FEET, AN ARC DISTANCE OF 172.79 FEET TO A POINT OF TANGENCY; THENCE NORTH 00 DEGREES 02 MINUTES 35 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID SECTION 7, A DISTANCE OF 510.46 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY AND EASTERLY ALONG THE ARC OF A CIRCLE WHOSE CENTER LIES TO THE EAST AND HAVING A RADIUS OF 27.50 FEET, AN ARC DISTANCE OF 40.46 FEET TO A POINT OF TANGENCY; THENCE NORTH 84 DEGREES 20 MINUTES 44 SECONDS EAST A DISTANCE OF 347.04 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 50 SECONDS EAST A DISTANCE OF 21.53 FEET TO A POINT THEREINAFTER REFERRED TO AS POINT "A" FOR THE PURPOSE OF THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 87 DEGREES 19 MINUTES 50 SECONDS EAST A DISTANCE OF 259.20 FEET; THENCE NORTH 04 DEGREES 57 MINUTES 36 SECONDS WEST PERPENDICULAR TO THE NORTH LINE OF THE SOUTHWEST FRACTIONAL QUARTER LINE OF SAID SECTION 7, A DISTANCE OF 32.25 FEET TO A POINT OF INTERSECTION WITH THE AFOREMENTIONED NORTH LINE AND THE POINT OF TERMINATION OF THE CENTER LINE OF SAID 25.0 FOOT WIDE EASEMENT; ALSO A 25.0 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS THE CENTER LINE OF WHICH BEING DESCRIBED BY BEGINNING AT THE AFOREMENTIONED POINT "A" AND RUNNING THENCE NORTH 04 DEGREES 57 MINUTES 36 SECONDS WEST PERPENDICULAR TO THE NORTH LINE OF THE SOUTHWEST FRACTIONAL QUARTER LINE OF SAID SECTION 7 A DISTANCE OF 21.89 FEET TO A POINT OF INTERSECTION WITH THE AFOREMENTIONED NORTH LINE OF THE POINT OF TERMINATION OF THE CENTER LINE OF SAID 25.0 FOOT EASEMENT, ALL IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF FALLING WITHIN THE TRACT

OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN PETER ROBIN FARMS UNIT 4, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1975 AS DOCUMENT NO. 23066244, SAID POINT BEING ON THE EAST LINE OF BARRINGTON ROAD, ACCORDING TO THE PLAT OF DEDICATION RECORDED DECEMBER 7, 1932 AS DOCUMENT NO. 11172679; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE EAST LINE OF BARRINGTON ROAD, A DISTANCE OF 35 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 40 SECONDS EAST A DISTANCE OF 342.80 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 40 SECONDS WEST A DISTANCE OF 70 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 57 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 342.80 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 1 AND TO THE EAST LINE OF SAID BARRINGTON ROAD; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE EAST LINE OF SAID BARRINGTON ROAD, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PORTION OF THE AFORESAID DESCRIBED PROPERTY LYING SOUTHERLY ON THE NORTH LINE OF LOT 1 IN PETER ROBIN FARMS UNIT 4 ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1975 AS DOCUMENT NO. 23066244, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FIRST AMENDMENT TO GRANTS OF EASEMENTS AND AGREEMENT MADE BY AND BETWEEN SUBURBAN MEDICAL CENTER OF HOFFMAN ESTATES, INC., MEDITRUST OF ILLINOIS, INC. AND LYONS SAVINGS AND LOAN ASSOCIATION, NOW KNOWN AS SUPERIOR BANK, TRUSTEE UNDER TRUST NO. 498 RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156362, SAID FIRST AMENDMENT MODIFIES GRANTS OF EASEMENTS AND AGREEMENT RECORDED SEPTEMBER 16, 1987 AS DOCUMENT NO. 87505866 MADE BY AND BETWEEN SUBURBAN MEDICAL CENTER AT HOFFMAN ESTATES, INC., MIDWEST CAMBRIDGE, INC. AND LYONS SAVINGS AND LOAN ASSOCIATION, TRUSTEE UNDER TRUST NO. 498 FOR INGRESS AND EGRESS ON, OVER, ACROSS AND UPON THE FOLLOWING DESCRIBED LAND: THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN PETER ROBIN FARMS UNIT 4 ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1975 AS DOCUMENT NO. 23066244, SAID POINT BEING ON THE EAST LINE OF BARRINGTON ROAD, ACCORDING TO THE PLAT OF DEDICATION THEREOF RECORDED DECEMBER 7, 1932 AS DOCUMENT NO. 11172679; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF BARRINGTON ROAD, A DISTANCE OF 35 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 40 SECONDS EAST A DISTANCE OF 342.80 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 40 SECONDS WEST A DISTANCE OF 70.00 FEET TO AN ANGLE POINT IN THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 57 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 342.80 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 1 AND TO THE EAST LINE OF SAID BARRINGTON ROAD; THENCE NORTH 0 DEGREES 02 MINUTES 20 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE EAST LINE OF SAID BARRINGTON ROAD A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.