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0030299003

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2003-03-04 11:43:26

Cook County Recorder 26.50



0030299003

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9909038

The undersigned certifies that it is the present owner of a mortgage made by LUIS BARAJAS AND ROCIO BARAJAS to UNIVERSAL FINANCIAL GROUP, INC. bearing the date 10/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 862 Page 135 as Document Number 0011010369 re-recd: RE-RECORDED DATED 02/25/02 BOOK 2653 PAGE 0235 INSTRUMENT #0020332372

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED known as: 4747 S KEDVALE AVENUE CHICAGO, IL 60632 PIN# 19-10-205-022-0000

dated 02/12/03 NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 02/12/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN Notary Public, State of Florida My Commission Exp. Jan. 8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCR CN RW 17802 CP

P-2 MT

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EXHIBIT 'A'

9909038

LOT22 IN BLOCK 3 IN WILLIAM A BOND & COMPANY'S ARCHER HOME ADDITION, A RESUBDIVISION OF BLOCKS 1 TO 16 IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office