

UNOFFICIAL COPY

0030299036

RELEASE DEED

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2003-03-04 14:23:28

Cook County Recorder 26.50

Mail To:

HARRY SANGERMAN  
1854 N BURLING ST  
CHICAGO  
IL 60614-5104



0030299036

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 11670589

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
HARRY SANGERMAN AND, LYNN GILFILLAN,  
HUSBAND AND WIFE  
of the County of COOK REC and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date MAY 18TH, 2001 A.D., and  
recorded in the Recorder's office of COOK REC County, in the State  
of ILLINOIS, as Book Page Document No. 0010712119,  
to the premises therein described, situated in the County of  
COOK REC, State of ILLINOIS, as follows to wit:

THE EAST 1/2 OF LOT 8 IN SUBDIVISION OF THE WEST 1/2 OF LOTS  
20 TO 24, BOTH INCLUSIVE, IN BLOCK 2 IN SHEFFIELD'S ADDITION  
TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 1854 N BURLING ST, CHICAGO IL 60614  
Permanent Index Number(s):  
14-33-300-071

Executed on January 17, 2003

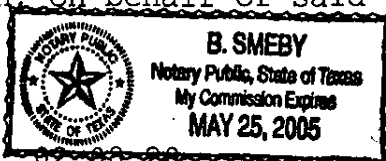
Washington Mutual Bank, FA successor in  
interest to North American Mortgage Company

J. B. KERNS  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on January 17, 2003  
by J. B. KERNS, VICE PRESIDENT, of  
Washington Mutual Bank, FA

a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 02-03-20  
Requested by: E BLUE  
MIN No.:

Inv. Pool Y18-065  
PIF - PFIL