| UNOFFICIAL | 556,70211 27 801 Page 1 of 3 2003-03-04 12:28:49 |
|---|---|
| Prepared By: | Cook County Recorder 28.50 |
| | 11150 M (1881 H 1881 M 1881 |
| Aidwest Financial Group/Nancy | |
| BARRIMETON, ILLUMOIS 60010 | 0030299471 |
| MPP(A) | |
| - COM | |
| — and Wheli Recorded Mail To | |
| THE MIDWEST FINANCIAL GROUP, INC. | |
| 120 W. MAIN | |
| ARRINCTON LLINOIS 60010 | |
| | |
| - LITE-02-2/360 SPACE | ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment of Re | eal Estate Mortgage |
| DANL NO.: D017517277. | |
| OR VALUE RECEIVED (he indersigned hereby grants, assigns and to ELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION | ransiers to |
| 601 MINNESOTA DRIVE, MAC X/731-022, MINNEAPOLIS, MINNES | |
| I the rights, title and interest of under ig ed in and to that certain Real | |
| kecuted by lizabeth A. Tabaka, A SINGLE WOMAN INDIVIDUAL | , |
| ilzabeth A. Tabaka, A Sinole woman individual | α |
| | 20- 20/ 10/10/1 |
| THE MIDWEST FINANCIAL GROUP, INC. | 0030060666 |
| corporation organized under the laws of THE STATE OF ILL INOIS and whose principal place of business is 320 W. MAIN | |
| ARRINGTON, ILLINOIS 60010 | |
| nd recorded in Book/Volume No. , page s) | , as Document No. |
| Cook Sescribed hereinafter as follows: (See Reverse for Legal Design | ounty Records, State of ILLINOIS |
| ommonly known as | M |
| 445 N. State Parkway #1305. Chicago, ILLINOIS 60610 | |
| OGETHER with the note or notes therein described or referred to, the all rights accrued or to accrue under said Real Estate Mortgage. | money due 2nd to become due thereon with interest, |
| • | MIDWEST FINANCIAL GROUP, INC. |
| OUNTY OF | 10/ |
| n JANUARY 2, 2003 before | |
| n JANUARY 2, 2003 before (Date of Execution) | 7 h (/h2) |
| ne, the undersigned a Notary Public in and for said | |
| | Charles B. Thytand |
| nown to me to be the | Vide I grand |
| <u> </u> | |
| nown to me to be By: f the corporation herein which executed the within Its: | |
| t the corporation herein which executed the within Its: istrument, that the seal affixed to said instrument is the | |
| orporate seal of said corporation: that said instrument | |
| as signed and sealed on behalf of said corporation Witne | 55: |
| ursuant to its by-laws or a resolution of its Board of irectors and that he/she acknowledges said instrument to | 76 74 |
| e the free act and deed of said corporation. | 72 |
| otary Public Skon | 15 % |
| OFFICOTINDE TE OF DESIGN | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Moral Sough Office Control of the Co

12/18/: 2 13: 44 LANDAMERICA P. 04/10



LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 02-21360

LEGAL DESCRIPTION:

٠٠

Unit No. 1305 and P4-9 in The State Parkway Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration North,

Of Colling Clerk's Office

177 of Condominium recorded as Document Number 92824241, as amended from time to time, in Section 3, Township 3/ North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

30299471

SCHEDULE A - PAGE 2

UNOFFICIAL COPY

it No. 1305 and P4-9 in The State Parkwa,
divided percentage interest in the common e.
he Declaration of Condominum recorded as Docum.
from time to time, in Section 3, Township 39 North,
Principal Meridian in Cook County, Illinois.

CASE NUMBER 02-21360