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2003-03-04 08:55:41

Cook County Recorder

28.50

UCC FINANCING STATEMENT

| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | 0030299976 | | | | |
|---|--|-----------------------------------|---------------------------------|--|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | · · · · · · · · · · · · · · · · · · · | * '** | | | | |
| Wendi Davison 1-800-877-1722 | | 0030299976 | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | 1 | | _ | | | |
| First Union Small Business Capital 1620 E. Roseville Parkway | | | | | | |
| Suite 100, CA2110 | | | | | | |
| Roseville, CA 95661 | | | | | | |
| Rosevine, Cri 95001 | İ | | | | | |
| 1 | | | | | | |
| IL, Cook Co | ounty Recorder | ' CD & CE 10 COD EN 1010 OFFICE | | | | |
| 4 DEDTODIO EVANTENIA LE DA MANES. | | SPACE IS FOR FILING OFFIC | E USE UNLY | | | |
| 1. DEBTOR'S EXACT FULL LERA! NAME - Insert only one debtor name | | | | | | |
| 14. ORGANIZATION'S NAME LAND MARK BAGELS, | | | | | | |
| OR 16. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | | | |
| 442 | | | } | | | |
| 1c. MAILING ADDRESS WEST RANDOLYH | СПҮ | STATE POSTAL CODE | COUNTRY | | | |
| BUILDING | CHICAGO | IL 60606 | US | | | |
| 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZ . (ION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID#, | 1g. ORGANIZATIONAL ID #, if any | | | |
| ORGANIZATION LLC | iIL | 0055-454-5 None | | | | |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or | ne d'uoto name (2a or 2b) - do not abbreviate or com | bine names | | | | |
| 2a. ORGANIZATION'S NAME | | | | | | |
| | \mathcal{T}_{α} | | | | | |
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST I AME | MIDDLE NAME | SUFFIX | | | |
| | | | | | | |
| 2c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY | | | |
| | 40. | | | | | |
| 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGE AIZ, TION | 2g. ORGANIZATIONAL ID#, | if any | | | |
| ORGANIZATION ' | | 1-9. 0.10. 2.12 1.10.11.12.10.11. | <u> </u> | | | |
| DEBTOR | | | NONE | | | |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN | | | | | | |
| 38. ORGANIZATION'S NAME THE MONEY STORE IN | VESTMENT CORPORATE | | | | | |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | THE STANKE | D. DLE NAME SUFFIX | | | |
| SU. INDIVIDUAL S DAST TOMME | THO WANTE |) III JSAC MANIE | John | | | |
| 20 MAILING ADDRESS 4 CO. T. D. O. C. T. T. D. O. C. T. T. T. | CITY | STATE (POSTAL CODE | COUNTRY | | | |
| 3c. MAILING ADDRESS 1620 E. ROSEVILLE | ROSEVILLE | CA 9566 | US | | | |
| PARKWAY SUITE 100 | KOSEVILLE | CA 9000. | US | | | |
| 4. This FINANCING STATEMENT covers the following collateral: All leasehold improvements, now owned, or to b | e acquired, together with all | increases to and ran | acements | | | |

4. This FINANCING STATEMENT covers the following collateral:
All leasehold improvements, now owned, or to be acquired, together with all increases to and replacements thereof. This security interest extends to any and all proceeds of the property described her in, including, but not limited to, chattel paper, documents, insurance proceeds, contract rights, and general incompibles now in force or hereafter acquired, relating to the above described collateral.

The above goods are to become a part of, the real property described on Exhibit A, attached hereto and this financing statement is to be filed for record in the real estate records.

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER | AG. LIEN NON-UCC FILING |
|--|-------------------------------|
| 6. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL [7, Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] | All Debtors Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA 110384856 | |
| 5330108 | |



| uc | C FINANCING | STATEME | NTADDEND | DUM | | | 1 | | | | |
|-------|--|-----------------------------------|----------------------------|--------------|--------------------------------------|-----------------|---------------------|------------|------------|-------------------------|-------------------|
| FOL | LOW INSTRUCTIONS | (front and back) (| CAREFULLY | | EMENT | | 4 | | | | |
| | 9a. ORGANIZATION'S NA | | | | | | 1 | | | | |
| OR | 9b. INDIVIDUAL'S LAST N | IAME | FIRST NAME | | MIDDLE | NAME,SUFFI | × | | | | |
| 10, (| MISCELLANEOUS: | • | | | | | 1 | | | | |
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| | 4 | | | | | | | | | | |
| | | 60 | | | | | | | | | |
| | | | | | | | THE | AROVE | SPACE | IS FOR FILING OFF | ICE USE ONLY |
| | ADDITIONAL DEBTO | | LE JAI NAME - insert o | only one nar | ne (11a or 11b) | - do not abbre | | | | OT OKTILING OF | 100 000 01121 |
| | | | Ox | | CICIOT NIA BET | | | | | NAME . | Lougen |
| | 11b, INDIVIDUAL'S LAST I | NAME | (| | FIRST NAME | | | | MIDDLE | NAME | SUFFIX |
| 11c. | MAILING ADDRESS | ., | | | CITY | | | | STATE | POSTAL CODE | COUNTRY |
| 11d. | TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZA | TION | 17 PURISDICT | TON OF GRG/ | ANIZATION | | 11g. ORG | IANIZATIONAL ID #, if | any |
| 12. | ADDITIONAL SEC | URED PARTY'S | gr ASSIGNO | R S/P'S | NAME - mant | one nam | e (12e or 12t | b) | | | |
| OR | | | | | | 4/2 | · · | <u></u> | | | |
| | 125, INDIVIDUAL'S LAST | NAME | | | FIRST NAME | | 1 | | MIDDLE | | SUFFIX |
| 12c. | MAILING ADDRESS | | | | CITY | | | | STATE | POSTAL CODE | COUNTRY |
| | This FINANCING STATEM collateral, or is filed as a | | per to be cut or as-ex | dracted | 16. Additional | collateral desc | ription: | 0 | h/ | | |
| 14, 1 | Description of real estate: Lee attached | | | | | | | | 1 | | |
| | | | | | | | | | O | Office | |
| | | | | } | | | | | | | |
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| | | | | | | | | | | | |
| | Name and address of a RE | | bove-described real estate | , | | | | | | | |
| | Canal Commerc | • | | Į | | | | | | | |
| | | | | 1 | 17. Check <u>only</u> Debtor is a | | - | | | operty held in trust or | Decedent's Estate |
| | | | | | 18. Check only | if applicable a | ind check <u>on</u> | | | | |
| | | | | | - | TRANSMITTIN | | ed-Home Ti | ransaction | — effective 30 years | |
| | | | | | Filed in cor | nection with a | Public-Finar | nce Transa | ction — ef | ective 30 years | |

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EXHIBIT A Attached to Leasehold UCC Filing LEGAL DESCRIPTION

.That Part of Lots 2, 3, 6, 7 and 10, taken as a tract, in Block 29 in the Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, lying below a horizontal plane of 15.76 feet above Chicago City Datum and lying within the boundaries projected vertically of that part of said tract lying South: of a line drawn from a point on the East line of said tract, 127,58 feet North of the Southeast comer thereof to a point on the West line of said tract 125.76 feet North of the Southwest corner thereof;

AND ALSO that part of said tract lying above a horizontal plane of 16.63 feet above Chicago Clay Datum and lying below a horizontal plane of 28.05 feet above Chicago City Datamand lying within the boundaries projected vertically of that part of said tract described as follows: beginning at the Southeast corner of said tract; Thence North 00" 01" 05" East along the East line thereof 212.69 feet; Thence North 88" 54' 39". West 35.45 feet; Thence South 00" 12' 56" East 21.49 feet; Thence South 89' 33' 58" West 3312 feet; Thance South 00' 00' 00" East 33.39 feet; Thance South 90' 00' 00" Was 32.58 feet; Thence North 00' 09' 48" West 11.88 feet; Thence South 89' 49' OF West 50.50 feet to the West line of sold troct; Thence South CO" DO" East along said West line 157.76 feet to the Southwest corner of said tract; Thence South 84 15" East along the South line of said tract 151.55 feet to the point of beginning,

AND ALSO that part of said track-lying above a horizontal plane of 28.78 feet above Chicago City Datum and lying below charizontal plane of 38.58 feet above Chicago City Datum and lying within the boundaries projected vertically of that part of said tract described as follows: commencing at the Southeast corner of said tract; Thence North 00° 01° 06" East along the East like of said tract for a distance of 170.43 feet to the point of beginning; Thence continue North 00° 01' 06" East along sold East line 42.26 feet; Thence North 88° 54' 35" West 35.45 feet; Thence South 00' 12' 58" East 43.04 feet; Thence North 89' 49' 03" East 35.18 feet to the point of beginning:

AND ALSO that part of said tract lying above a horizonte plane of 28.78 feet above Chicago City Datum and lying below a horizontal plane of 38 58 lest above Chicago City Datum and lying within the boundaries projected vertically of that part of said tract described as follows: beginning at the Southeast corner of anid tract; Thence North 00° 01° 05" East along the East line thereof 105.25 feet: Trefice South 89° 49° 57" West 35.08 feet; Thence South 00° 12' 58" East 21.44 feet; Trefice South 89" 24' 11" West 26.69 feet; Thence South 00" 12' 49" West 21.55 feet; Thence North. 89" 47' 11" West 22.71 feet; Thence South 00" 04' 48" West 13.0 feet: Thence North 89" 47' 11" West 16.47 feet; Thence North 00" 11' 10" East 2.39 feet; Thunce North 89" 48" 50" West 50.51 feet to the West line of said tract; Thence South CF. 00' 00" East along said West line 50.38 feet to the Southwest corner of said tracks Thence South 89' 10' 15" East along said South line 151.55 feet to the point of beginning;

AND ALSO that part of said tract lying above a harizontal plane of 64.76 feet above Chicago City Datum and lying below a horizontal plane of 74.71 feet above Chicago City Datum and lying within the boundaries projected vertically of that part of said tract described as follows: beginning at the Southeast corner of soid tract: Thence North 00° 01' 06" East along the East line of said tract 149.27 feet; Thence North 89° 56' 11" West 101.02 feet; Thence North 00° 09' 48" West 20.73 feet; Thence South 89' 49' 08" West 7.78 feet; Thence South 00' 00' 00" East 8.58 feet; Thence South 90' 00' 00" West 32.60 feet; Thence South 00' 00" East 6.75 feet; Thence South 90' 00' 00" West 10.12 feet to the West line of said tract; Thence South 00' 00' 00" West along soid West line 152.57 feet to the Southwest corner of said tract; Thence South 89° 10' 15" East along said South line 151.55 feet to the point of beginning in Cook County, Illinois. refum



ULHERIN, REHFELDT & VARCHETTO, P.C. ATTORNEYS AT LAW 211 SOUTH WHEATON AVENUE Suite 200 WHEATON, IL 60187

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