

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044

0030299923

5572/0321 10 001 Page 1 of 3
2003-03-04 14:23:23
Cook County Recorder 28.50



0030299923

02-49066 2/2 ✓
Order No. 02-49066
Escrow No.
Loan No. 600551747

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY REKHA T. REDDY, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either

- ☐ concurrently herewith; or
☐ as Instrument No.

on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-17-211-018-0000

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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<p>STATE OF ILLINOIS COUNTY OF COOK</p>	<p>SS.</p>	<p>TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION</p>
<p>On <u>January 20, 2003</u> before me,</p>		<p><u>Barry Stuner</u></p>
<p>personally appeared <u>Barry Stuner</u> <u>CEO</u></p>		<p>_____</p>
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>		<p>_____</p>
<p>WITNESS my hand and official seal.</p>		<p>_____</p>
<p>Signature</p>	<p><u>Zulema G. Tejeda</u></p>	<p>_____</p>
<p>"OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006</p>		<p>_____</p>
<p>(This area for official notarial seal)</p>		<p>NIN: 1000375-0600551747-0 MERS Phone: 1-888-679-6377</p>

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-49066

PARCEL 1:

UNIT NUMBER 523 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office