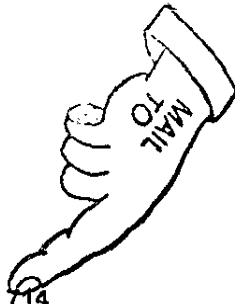


**UNOFFICIAL COPY**



0030200060

1152/0289 11 005 Page 1 of 3  
2003-02-10 12:47:11  
Cook County Recorder 28.50



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

**COOK COUNTY  
RECORDER**

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**8705 W Ogden Ave Lyons, IL 60534**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of the United States of America  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **October 25, 2002**, made and executed by  
**Jaroslav Szylike and Malgorzata Szylike, husband and wife**

to and in favor of **Mortgage Enterprises Inc.**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such) Mortgage having been given to secure payment of **Two Hundred Fifty Seven Thousand Six Hundred  
and no/100**  
( \$ **257,600.00** ) **30200059**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 25, 2002**

**Mortgage Enterprises Inc.**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: Susan Lauder Officer  
(Signature)

**ATTORNEY IN FACT**

(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

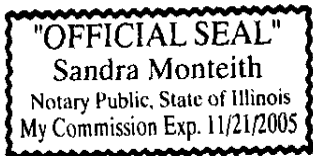
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 25 / October 2002  
by Susan Lauder

as FOA  
of **Mortgage Enterprises Inc.**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Enterprises Inc.**

# UNOFFICIAL COPY

**PROPERTY ADDRESS:** 101 BRIARWOOD  
PALATINE, IL 60067

**LEGAL DESCRIPTION:**

LOT 13 (EXCEPT THE SOUTH 100.0 FEET THEREOF) IN PLUM GROVE HIGH CREST,  
A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST  
QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER  
28, 1953 AS DOCUMENT NUMBER 1490691.

**PERMANENT INDEX NO.:** 02-35-306-022-0000