

UNOFFICIAL COPY

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1154,0264 16 002 Page 1 of 2
2003-02-10 12:29:03
Cook County Recorder 26.50

****DUPLICATE RELEASE DEED****

#375801-4

MAIL TO:

Greg Iser

16960 Blue Heron

Orland Park, IL. 60462

ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:



0030200077

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

After recording mail to (over)

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Beverly Bank & Trust as Trustee Under Trust Number 8-9072 Dated January 8, 1991

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 1st day of November, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 94946731 and 94946732, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 8 IN THE RESUBDIVISION OF RADLOFF-DEHAAN SUBDIVISION BEING A SUBDIVISION OF THE WEST 158 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 28-09-206-025

Property Address: 14655 S. Lamon, Midlothian, IL. 60445

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its

Vice President, the 28th day of January, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By

James J. Andretich

Vice President

Attest

Donna J Manuel

Vice President

EO/5/71

ENTERPRISE

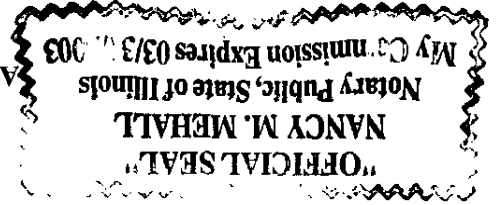
2

2001 Butterfield Rd • Downers Grove, IL 60515



ED 15/11

After recording mail to:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Property of Cook County Illinois

Notary Public

Nancy M. Mehall

day of *January*, 2003

Given under my hand and Notarial Seal this *25th*

Corporation, for the uses and purposes therein set forth.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK