TRUSTEE'S DEED
JOINT TENANCY

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1148/0240 82 003 Page 1 of 3 2003-02-10 13:56:06

Cook County Recorder

28.50

This indenture made this 27TH day of AUG., 2002 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14TH day of SEPT. 2000 and known as Trust Number 1108634, party of the first part, and

COCK COUNTY RECORDER

MARIA REYES AND I LIANA ALAMAZAN EUGENE "GENE" MOORE

MARXHAM OFFICE

whose address is:

4295160 SP (1/2)

Makas tenants in common boot as joint a ants, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in land paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but is ont tenants, the following described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' FOR LECAL DESCRIPTION

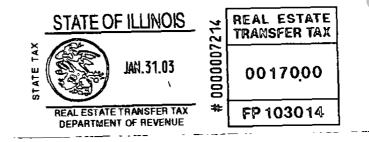
Permanent Tax Number: 03-02-410-052

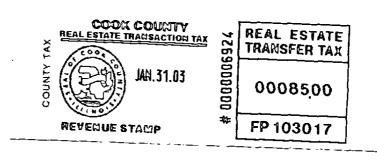
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part foreign, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority pranted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (in any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

STATE





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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CORPORATE CORPORATE

Assistant Vice President

## State of Illinois County of Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company, to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Scalithis 27THday of AUG., 2002.

"OFFICIAL SEAL"
LYNDA S. JAPRIE
Notary Public, State of Illinois
My Commission Expires //27/06

NOTARY PUBLIC

PROPERTY ADDRESS: 105-109 WOLF ROAD WHEELING, IL

This instruct was prepared by: CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Street ML04LT Chicago, IL 60601-2294

AFTER RECORDING, PLEASE MAIL TO:

NAME Maria Herris

ADDRESS 105-109 WOU Rd OR BOX NO.

CITY, STATE When

SEND TAX BILLS TO:

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## EXHIBIT 'A'

THE SOUTH 40 FEET OF THE NORTH 240 FEET OF THE WEST 200 FEET OF THAT PART OF LOT FIFTEEN (15), LYING EAST OF THE EAST LINE OF WOLF ROAD, (15) THAT PART OF THE SOUTH 50.0 FEET OF THE NORTH 200.0 FEET OF THE WEST 200.0 FEET LYING EAST OF THE EAST LINE OF WOLF ROAD OF LOT FIFTEEN (15) WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF WOLF ROAD, SAID POINT BEING 0.39 FEET NORTH OF THE SOUTH LINE OF THE NORTH 200.0 FEET OF LOT 15 (MEASURED ALONG THE EAST LINE OF WOLF ROAD) TO A PONT IN THE EAST LINE OF THE AFOREMENTIONED WEST 200.0 FEET. SAID POINT BEING 0.72 FEET NORTH OF THE SOUTH LINE OF THE NORTH 100 0 FEET OF LOT 15 (MEASURED ALONG SAID EAST LINE (15) IN UTPADER'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTHEAST O'CARTER (1/4) OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES SDL COUNTY CLERK'S OFFICE ON DECEMBER 30, 1930 AS DOCUMENT NUMBER 531289, IN COOK COUNTY, ILLINOIS.