UNOFFICIAL COPSY200458

1148/0389 82 003 Page 1 of 3 2003-02-10 15:44:14

Cook County Recorder

28,50



This instrument must be recorded in: COOK County, 1%
Recording Requested By:
Washington Mutual (\*AMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8015440905 LPS # 1058041 Bin #: 01-30-03JP

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MEIGEP TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 4/28/00 made and executed by ROSER R ROMAN AN UNMARRIED MAN, DIVORCED
AND NOT REMARRIED JO ANN MONTEZ AN UNMARRIED WOMAN, SINGLE NEVER BEEN MARRIED
to secure payment of the principal sum of \$159612.00 Dollars and interest to
FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 6/9/00
as Instrument #: 00421117 in Book: -- on Page: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does ne by consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-31-416-030

Property Address: 3726S WESLEY, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH T'E RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="February 04">February 04</a>, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Carrie Greer, Assistant Secretary

IL\_021\_1058041\_8015440905\_GRP4

STATE OF OFANGE COUNTY OF

ON February 04 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE. State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780 Cotto

(MIN #:)

2/20/03

KEITH BARNEY Commission # 1297999 Notary Public - California **Orange County** My Comm. Expires Mar 22, 2005

IL\_021\_1058041\_8015440905\_GRP4

## **EXHIBIT A**

Loan#: 8015440905 LPS#: 1058041 Bin #: 01-30-03JP

LOT 11 IN BLOCK 2 IN BERWIN TERRACE, BEING A SUBDIVISION OF LOTS 53, 54, 55 AND 56 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTION 1 AND OF NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TIO. OF THE SOUTH OF COOK COUNTY CLERK'S OFFICE