

COOK COUNTY
RECORDER
EUGENE "EUGENE" BACORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN FOLEY
11019 S CENTRAL PARK AV
CHICAGO, IL 60655

SATISFACTION OF MORTGAGE

Loan #: 2803508 LPS #: 1000479 Bin #: GOLD01-15-03KO



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/30/01 made and executed
by JOHN T FOLEY AND DALE R FOLEY, HUSBAND AND WIFE to secure payment of the
principal sum of \$208000.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. " MERS" AS NOMINEE ALLIANCE MORTGAGE COMPANY DBA
AMC MORTGAGE CORP. in the County of COOK and State of IL Recorded: 11/9/01 as
Instrument #: 0011059027 in Book: 8914 on Page: 0088 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 24-14-416-050-0000

Property Address: 11019 S CENTRAL PARK AV, CHICAGO, IL 60655.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS
FARGO HOME MORTGAGE, INC. as Mortgagee

BY Christina Ling, Assistant Secretary

IL_021_1000479_2803508_GRP4

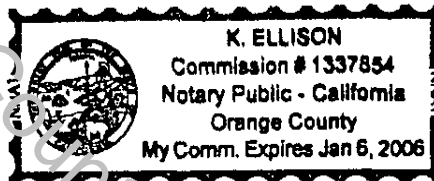
A

3PG

STATE OF CA
COUNTY OF Orange

ON January 15, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011980093120010) 724317
1/14/03

1/30/03
B

Proprietor: Clerk's Office

EXHIBIT A

Loan#: 2803508 LPS#: 1000479 Bin #: GOLD01-15-03KO



LOT 35 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 20 FEET OF LOT 34 IN COLVIN'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE OF CHILD'S SUBDIVISION OF BLOCKS 28 AND 29 IN HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TONWHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office