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Prepared By United Trust wank 8028 S. Harlem Avenue Bridgeview, IL 60455		
Mail To:	COOK COUNTY	0030200435  1148/8365 82 083 Page 1 of 3 2003-02-10 15:32:15 Cook County Recorder 28.50
D <sub>C</sub> O <sub>A</sub>	RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE	0030200435

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That <u>United Trust Bank</u> of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby remise, convey, release and quit claim unto <u>Jacoub Hussien</u> of the County of <u>Cook</u> and State of <u>Illinois ed</u> the right, title, interest, claim or demand, whatsoever the undersigned may have acquired in, through or by a certain Mortgage (Trust Deed,) dated the <u>17<sup>th</sup></u> day of <u>October 2001</u> and recorded in the Record's Office of Cook County, Illinois, on the <u>7<sup>th</sup></u> day of <u>November 2001</u> as Document No. <u>0011047004</u> and by a certain Assignment of Rents dated the <u>17<sup>th</sup></u> day of <u>October 2001</u> and recorded in the Record's Office of Cook County, Illinois, the <u>7<sup>th</sup></u> day of <u>November 2001</u> as Document No. <u>0011047004</u> to the premises therein described, as follows, to wit: (or as set forth on Exhibit A attached hereto and incorporated herein)

said instrument have been paid, cancelled and	s thereunto belonging or appertaining. All the netes secured by surrendered.
IN WITNESS WHEREOF, the unders authorized Officers this 24th day of September	signed has caused this Release to be signed and attested by its duly r 2002.
By: 1. M. 4	Attest:

Its: Operations Manager, United Trust Bank

PIN:

**Commonly Known As:** 

FRS

Nasser Murad

My Commission Expires:

## **EXHIBIT A**

PIN: 24-06-301-045-1044

COMMONLY KNOWN AS: 7100 West 95<sup>th</sup> Street, Unit B Oak Lawn, IL 60453

## **LEGAL DESCRIPTION:**

PENTHOUSE UNIT "B" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22788882, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.