UNOFFICIAL C

2003-02-10 14:08:35

Cook County Recorder

28.50

After recording please mail to: OHIO SAVINGS BANK

[Company Name]

[Name of Natural Person] 1111 CHESTER AVE

[Street Address] CLEVELAND, OH 44114

[City, State Zip Code]

This instrument yas repared by:

[Name of Natural Person]

520 W. ERIE ST. SUITE

[Street Address]

CHICAGO, IL 60610

[City, State Zip Code]

(Space Abor e This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assigno") whose address is 520 W. ERIE ST. SUITE 240, CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey, unto OHIO SAVINGS BANK

herein "Assignee"), whose address is 1801 EAST NINIH STREET, CLEVELAND, OH 44114

a certain Mortgage dated January 17, 2003, made and executed by JOEL M. MANARS, AN UNMARRIED MAN

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

upon the following described property situated in SEE ATTACHED EXHIBIT A

COOK

County, State of Illinois:

such Mortgage having been given to secure payment of

two hundred thousand eight hundred

fifty and NO/100ths

which Mortgage is of record in Book, Volume or Liber No.

200,850.00 , at Page

(or as No. 00 30 200 764), in the Recorder's Office of COOK

County, State of Illinois,

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN NUMBER: 4497407

Illinois Assignment of Mortgage -THE COMPLIANCE SOURCE, INC.www.compliancesource.com

Page 1 of 2



280011L 11/01 Q2000, The Compliance Source, Inc.

),

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assignor CHICAGO FINANCIAL SERVICES, INC.
BELTSD LEWIS
Its: VICERESIDENT
Acknowledgment]
e me on January 17, 2003 [date], [name of officer], [title of officer]
f the corporation. finame of corporation acknowledging f.
Joi Green
Signature of Notarial Officer Title of Notarial Officer
My Commission Expires: (

LOAN NUMBER: 4497407



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Proberty of Cook County Clerk's Office

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0030260765

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3A IN 5225 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35 AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021191164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021191164.

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