UNOFFICIAL COPO200711 5119/0252 45 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA

2003-02-10 13:55:36 Cook County Recorder 28.50

When Recorded Return To:

KIRILL SANDLER 1397 E Evergreen Dr Unit Palatine, IL 60074-3068



SATISFACTION

STOCKTON 156- WaMu #:081911£38 , "Sandler" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESPNTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIRILL SANDLER, CMARRIED Original Mortgagee: WASHINGTON MUTUAL BANK,

Dated: 08/10/1998 and Recorded 08/24/19/8 is Instrument No. 98744936

Book/Reel/Liber 8995, Page/Folio 0105, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 02 12 200 021 1036

Property Address: 1243 Baldwin Unit 406, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOFFICE

Washington Mutual Bank, FA On January 04, 2003

KATRINA CHERRY, VICE PRESIDENT

DIC-20030103-0040 ILCOOK COOK IL BAT: 131669 KXILSOM1

Property of Cook County Clerk's Office

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 04, 2003, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my paid and official seal,

R. STRAUTHER III

Notary Expires: 06/29/2006 #1372394

R. STRAUTHER III
Commission # 1372394
Notary Public - California San Jaqquin County
My Comm. Expires Aug 29, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20030193-0040 ILCOOK COOK IL BAT: 131699081911807 ROIL NOM1

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1 / W. AM AND WARMS A. A.



LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: HANDER

SCHEDULE "A"

UNIT 406 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REPERRED TO AS PARCEL):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE JOHTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT THE SCUTTMEST CORNER OF SAID MORTHWEST 1/4 OF THE MORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET, (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT FOR A FLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FELT; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE LAT 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLS AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 2067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIANAS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RECORDS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT MADE FY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 DATED PLANS 31, 1976 AND RECORDED APRIL 22, 1976 AS DOCUMENT NUMBER 23448134 AND CREATED BY DIED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067410. ALL IN COOK COUNTY, ILLINOIS.

GF054R08 (R3/98)

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