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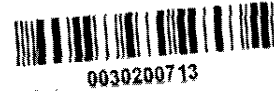
2003-02-10 13:55:52

Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

JOHN TUNGOL
1426 N Orleans Unit 303
Chicago, IL 60610-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0600723233 "Tungol" Lender ID:A01/0600723233 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN TUNGOL, AN UNMARRIED MAN AND ERIN M MERENOWICZ AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 07/31/2002 and Recorded 08/14/2002 as Instrument No. 0020893857

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-200-050-0000

Property Address: 1426 N Orleans Unit 303, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On January 04, 2003

By: [Signature]
KATRINA CHERRY, VICE PRESIDENT

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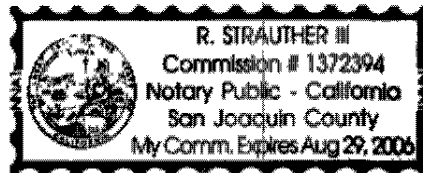
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON January 04, 2003, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Katrina Cherry, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


R. STRAUTHER III
Notary Expires: 08/29/2006 #1372394



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
NYO-20030103-0050 ILCOOK COOK IL BAT: 1317470600723273 KXIL SOM1

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11/13/2023

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Cook, IL

0600723233

STREET ADDRESS: 1425 N ORLEANS

UNIT 303

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-200-050-0000

LEGAL DESCRIPTION:

UNIT 303 IN THE CHEVAL CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN THE SUBDIVISION OF LOT 136 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERPETUAL EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY DEED FROM EMMA GALINKIN TO GASPER ORTAGGIO AND JOANNE ORTAGGIO RECORDED JULY 8, 1953 AS DOCUMENT 15663040 OVER THAT PART OF LOT 9 IN THE SUBDIVISION OF LOT 136 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IMMEDIATELY ADJACENT TO AND ADJOINING THE NORTH LINE OF LOT 10 IN PARCEL 1 FOR INGRESS AND EGRESS TO THE FREIGHT ELEVATOR ON SAID LOT 9; AND UPON AND THROUGH THE STAIRWAY LOCATED ON LOT 9, IMMEDIATELY ADJACENT TO AND ADJOINING THE NORTH LINE OF LOT 10 FOR THE PURPOSE OF ACCESS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002017205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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