## UNOFFICIAL C0838200803 51.470324 45 001 Page 1 of 2 2003-02-10 14:12:31

Cook County Recorder

26.50



Release of Deed	<b>X</b> Full	Partial	
Know all Men by these presents, that BANK ONE, NA			
		<del></del>	ank") in
consideration of one dollar, and whereof is hereby acknowledged DAVID TURNER AND CHRISTI	d, does hereby r		-
		and its/his	s/their heirs, legal
representatives and assigns, all whatsoever Bank may have acq 10/26/01 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w	uired in, through er 001114259 jistrars Office of the property, sit	or by a certain Mortgage  B Book N/4 Page  COOK	N/A recorded/ County, in
LOT 43 IN RAMSGATE SOUTH QUARTER OF SECTION 17, TO THIRD PRINCIPAL MERIDIAN,	OWNSHIP 42 NO	ORTH, RANGE 12, EAST	
Property Address: 3048 OXFOR	D LANE	NORTHBROOK	IL 60062
PIN 04.17.412.018.0000			
For the Protection of the Owner,	this Release sh	all be filed with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511243439

Deed was filed.

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	12/03/02
	· · · · · · · · · · · · · · · · · · ·

BANK ONE. NA

JOSH ELDRIDGE

Its: Mortgage Officer

Attest:

MATT SHELTON Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL ARAH TRUE-HINSON ARY PUBLIC - KENTUCKY FAYETTE COUNTY Comm. Expires 5-14-2005

My Commission Expires:

This instrument was prepared by: MATT SHELTON

00414511243439

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507