

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, NA	
<u> </u>		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does ALEXANDER KRICHEVSKY AND NAI	hercoy release, convey	
	<u> </u>	and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 06/08/02 as Document Number 00	n, through or by a certain	Mortgage dated
registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit: SEE ATTACHED EXHIBIT A	operty, situated in said Ca	burity and State,
		OFF.
Property Address: 1360 LONGACRE L	ANE WHEELIN	IG IL 60090

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530016450

Deed was filed.

PIN 03 15 410 037 1068

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as c	01/07/03

BANK ONE. NA

By:

MICHAEL T HANL'

Its: Mortgage Officer

Attest:

Its: Authorized Officer ·004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered pasaidmowiercee has they signed instrument in writing as duly authorized agents of said corporation and crused the corporate seal of said corporation to be affixed thereto pursuant to authori'y given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL ESA SPILLMAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-20.

My Commission Expires: 5-20-2004

This instrument was prepared by: MIRANDA GRAHAM

00412530016450

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

UNIT 12-2 IN POLO RUN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PART OF POLO RUN UNIT 1, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86290226 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

· indiana