

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030201123

1152/0351 11 005 Page 1 of 1  
2003-02-10 14:59:43  
Cook County Recorder 26.56

RELEASE OF MORTGAGE



0030201123

LOAN NO: 206-28081685

KNOW ALL MEN BY THESE PRESENTS That

# LASALLE BANK FSB

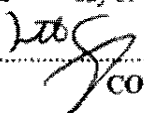
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **KATHLEEN O'MALLEY & JOHN J O'MALLEY, HER HUSBAND, AS JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 17<sup>TH</sup> day of **January, 1998** as Document No. **98 065463** to the premises therein described to-wit:

**UNIT # 289, IN THE SHIRES OF INVERNESS TOWNHOUSE CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRBIED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOC NO. 25465601, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS.**

Property Address: **1483 SHIRE CIR # 289 INVERNESS IL 60067**  
Permanent Index Number: **02-28-300-035-1009**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE **LASALLE BANK FSB** presents to be signed by its duly authorized officers, this **12<sup>th</sup>** day of **November, 2002**.

By:  .....  
**CONSUMER LENDING OFFICER**

**COOK COUNTY**  
Recorder's Office

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

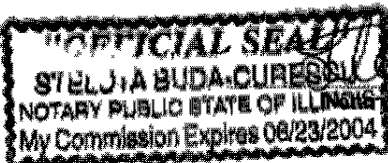
**ROLLING MEADOWS**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY **LISA ROBINSON**

**LASALLE BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641





When Recorded Return to: **KATHLEEN & JOHN O'MALLEY 1483 W SHIRE CIR INVERNESS IL 60067**



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Property of Cook County Clerk's Office