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2003-02-11 09:02:20

Cook County Recorder

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Ι.	RELEASE OF LIEN			
Ų	DOCK IN ADDITION OF THE DAY DOCK IN THE DAY OF THE DAY			
	DOCUMENT FILING NO. OF LIEN: 0020937818			
	FILED ON THE 26th DAY OF August , 2002			
	RECORDER'S OFFICE OF <u>COUK</u> COUNTY, ILLINOIS			
	KNOW ALL MEN BY THESE PRESENTS, that the undersigned			
	Kelly Arias and Everett Lee			
	are the claimants in a claim for lien filed by the undersigned against			
	Alfred Suckau			
	and recorded in the office of the Recorder of the county set forth above on the date set			
	forth above and bearing the document number set forth above, and for consideration in			
	hand paid, do hereby forever release, waive and/or discharge the same and all claim or			
	right to a lien on said premises and improvements thereon and outclaim all right and			
	interest to and in the premises therein described, and further legally described as follows:			
	111 221 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2			
	Address: 324 Andover Court, Streamwood, Illinois 60107			
	Permanent Index Number(s): <u>06-26-112-070-0000 and 06-26-112-013 0000</u>			
	SEE LEGAL DESCRIPTION ATTACHED			
	SEE BEGAL DESCRI HOWATTACHED			
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED			
	WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.			
	$\alpha = \alpha + \alpha = \alpha$			
	WITNESS my hand and seal this 18 day of Della 2002			
	Icella 1			
	Kelly Arias			
	huntle /			
	Everett Lee			
	(see attached notary page)			

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF <u>COOK</u>)) ss			
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that KELLY ARIAS and EVERETT LEE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary acts for the uses and purposes therein set forth, including the release and waiver of any homestead rights, if applicable. Given under my hand and notarial seal this				
This instrument was prepared	by:	Mail to:		
Jason A. Cook, Esq. 2250 Point Blvd., Suit Elgin, Illinois 60123 (630) 675-0454	re 111	Jason A. Cook, Esq. 2250 Point Blvd., Suite 111 Elgin, Illinois 60123 (630) 675-0454		

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LEGAL DESCRIPTION

THE WESTERLY 55 FEET OF LOT 2 AND THE EASTERLY 10 FEET OF LOT 1 IN BLOCK 2 IN WOODLAND HEIGHTS UNIT 10, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ONLY KIN OF COOK COUNTY CLERK'S OFFICE SETTONES COMMONLY KNOWN AS 3245 ANDOVER COURT, STREAMWOOD, ILLINOIS 60107.