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2000-05-01 09:16:47
Cook County Recorder 23.50

BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Order No. C188123
Escrow No.
Loan No. CHI9433GONZ



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

1931160
4397

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 12-031
BANK ONE, NATIONAL ASSOCIATION (formerly known as The
whose mailing address is First National Bank of Chicago), as Trustee
1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 29, 1999
executed by MICHAEL GONZALEZ, UNMARRIED
APN: 07-07-201-018, as mortgagor,
to BNC MORTGAGE, INC., A DELAWARE CORPORATION
PROPERTY ADD: 2210 STRATHAM PLACE, HOFFMAN ESTATES, as mortgagee,
and recorded either IL, 60195
 concurrently herewith; or
 as Instrument No. 99651691 on 0/08/99 in book _____, page _____
in the Official Records in the Recorder of Deeds office of _____ County,
ILLINOIS, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 7-15-99 before me,

RITA BENUSKA
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

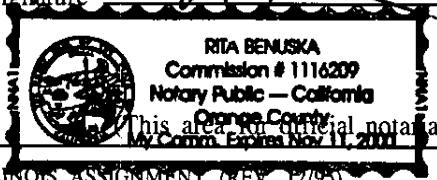
BNC MORTGAGE, INC., A
DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Rita Benuska*



SV
Poz
my

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PARCEL 1:

UNIT 1, AREA 2, LOT 8 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21178177, IN COOK COUNTY, ILLINOIS.

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