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OFFICIAL C 511 20 30 20 001 Page 1 of do3-02-11 08:14:10 Cook County Recorder

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## FULL RELEASE DEED

LOAN NO. 713151-1 PIN#: 12-33-128-016-07:07

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDER, TION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RONALDK WILLIAMSON AND ELIZABETH VILLIAMSON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, 11. COUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 29, 1977 RECORDED ON SEPTEMBER 6, 1017, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN DOCUMENT # 24090782, PREMISES THEREIN DESC (IBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

la 10 Stand

DESCRIPTION OF PROPERTY: "SEE ATTACHED"
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F. F. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 17TH DAY OF MAY 2000.

ATTEST:

ANGELIA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE B. NK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUT FEDERAL BANK FOR SAVINGS. A FEDERALLY CHARTENED SAVINGS, FORMALLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

AUTHORIZED SIGNER

ON THIS 17TH DAY OF MAY, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

sllis PHYLLING ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 03/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

30202078

LOAN # 7,3131-1

THE WEST 1/2 OF THE WEST 1/2 OF THAT PART LYING EAST OF THE WEST 33 FEET AND WEWTOF THE EAST 37 FEET THEREOF OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF THE WEST 1/4 OF THE NORTHEAST WOF THE SOUTH EAST WOF THE NORTHWEST WOF SECTION 33. Coot County Clart's Office TOWNSHIP 40 NORTH, R INGF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN: