

UNOFFICIAL COPY

0030202792

116/0014 86 002 Page 1 of 2  
2003-02-11 08:10:50  
Cook County Recorder 26.50

Prepared By:

LINDA DECMAN  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



0030202792

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

COOK COUNTY  
RECORDER  
"GENE" MOORE  
REVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054100375

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2002  
executed by

Michael J. O'Connor AND  
Patricia Birk O'Connor, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0021360774

Cook

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7736 Chestnut Drive, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FOUNDERS BANK

COUNTY OF COOK

On NOVEMBER 13, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A. PARISI

known to me to be the VICE PRESIDENT  
and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free-act and deed of said corporation

Notary Public

By: NICK A. PARISI  
Its: VICE PRESIDENT  
By: DAVID CASALINA  
Its: ASST. VICE PRESIDENT

Witness:

OFFICIAL SEAL  
VIVERETTE RENEE GIBSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 27, 2005

My Commission Expires 9-27-05 Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

054100375

**RIDER - LEGAL DESCRIPTION**

**Lot 64 in Silver Lake Gardens Unit No. 4, a Subdivision of part of the North 1/2 of the South 1/2 of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.**

27-13-305-015-0000

Property of Cook County Clerk's Office