

UNOFFICIAL COPY

0030202802

11670024 B6 002 Page 1 of 2  
2003-02-11 08:16:11  
Cook County Recorder 26.50

Prepared By:

LINDA DECMAN  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



0030202802

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054088257

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 7, 2002**  
executed by

Louis F. Havelka AND  
Geraldine Havelka, HUSBAND AND WIFE

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6825 WEST 111TH STREET**  
**WORTH, ILLINOIS 60482**

and recorded in Book/Volume No. 0021359194, page(s) 1, as Document No. 0030202802

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as

**8451 Sun Valley Drive, Palos Hills, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FOUNDERS BANK**

On **NOVEMBER 13, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**NICK A. PARISI**  
known to me to be the **VICE PRESIDENT**  
and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Nick A. Parisi*  
By: **NICK A. PARISI**  
Its: **VICE PRESIDENT**  
*David Casalina*  
By: **DAVID CASALINA**  
Its: **ASST. VICE PRESIDENT**

Witness:

OFFICIAL SEAL  
VIVERETTE RENEE GIBSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT. 27, 2005

My Commission Expires 9-27-05

County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

054088257

**RIDER - LEGAL DESCRIPTION**

Lot 225 in Leslie C. Barnard's Palos on the Green Unit 3, a Subdivision of the Northwest 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

23-14-109-012-0000