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2003-02-11 08:23:53
Cook County Recorder 26.50

Prepared By:

Chris Aggelopoulos
PO Box 1093
WORTH, ILLINOIS 60482



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

FOUNDERS BANK
PO Box 1093
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608612446

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 2002
executed by

MICHAEL J. KRONENBERGER AND
KATHLEEN R KRONENBERGER, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is PO Box 1093
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

15388 ANN MARIE DR, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On NOVEMBER 19, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the VICE PRESIDENT

and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT

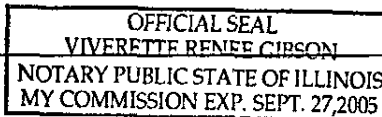
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Nick A. Parisi
By: NICK A. PARISI
Its: VICE PRESIDENT

David Casalina
By: DAVID CASALINA
Its: ASST. VICE PRESIDENT

Witness:



My Commission Expires 9-27-05

County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

608612446

RIDER - LEGAL DESCRIPTION

LOT 4 IN NATALIE SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-16-105-004-0000

Property of Cook County Clerk's Office