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2003-02-11 08:25:32
Cook County Recorder 26.50

Prepared By:

V. RENEE GIBSON
6825 W. 111th STREET
WORTH, ILLINOIS 60482



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

FOUNDERS BANK
6825 W. 111th STREET
WORTH
ILLINOIS 60482



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-85-44888

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 2002**
executed by

CHERYL L. HAMILL, A MARRIED WOMAN

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 W. 111th STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0021338495 **COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

10914 S. Hoyne, Chicago, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK

On NOVEMBER 22, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

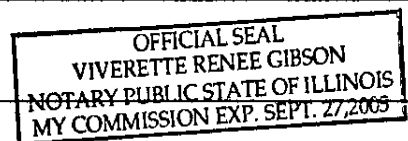
NICK A. PARISI
known to me to be **VICE PRESIDENT**
and **DAVID CASALINA**

known to me to be **ASST. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Nick A. Parisi
By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

David Casalina
By: **DAVID CASALINA**
Its: **ASST. VICE PRESIDENT**

Witness:



Notary Public [Signature]

My Commission Expires 9-27-05 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

60-85-44888

RIDER - LEGAL DESCRIPTION

LOT 13 (EXCEPT THE NORTH 150.00 FEET THEREOF AND EXCEPT THE SOUTH 100.00 FEET THEREOF) IN BLOCK "M" OF THE RESUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-18-311-011-0000