UNOFFICIAL COPPORO 2905

1157/0079 83 003 Page 1 of 3 2003-02-11 14:06:43 Cook County Recorder 28.50





This instrument must be recorded in:
COOK County, ID
Recording Requested Ty:
Midland Mortgage Co. (ATD)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048272623 LPS #: 1020663 Bin #: 01-31-03H

KNOW ALL MEN BY THESE PRESENT:,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HFRERY CERTIFY, that a certain MORTGAGE dated 8/29/97 made and executed by JAMES P. MORRILL AND THERESE M. MORRILL, HUSBAND AND WIFE to secure payment of the principal sum of \$132000.00 Dollars and interest to RESERVE MORTGAGE CORP. In the County of COOK and State of IL Recorded: 9/18/97 as Instrument #: 97691333 11 Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 08-33-211-019

Property Address: 938 HARTFORD LN, ELK GROVE VLG, IL 60007-45/8.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 05, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY

isa Kimbrough, Assistant Secretary

IL 021 1020663 0048272623 GRP4

Sps

STATE OF COUNTY OF Orange

ON February 05, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed are instrument. WITNESS MY hand and official seei.

> J. GARCIA Comm. # 1330492 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Expires Nov. 17, 2005

J. Garcia

Notary Public

Commission Expires: 11/17/05

n, Clert's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100010980002748910)

2/3/03

2/8/03

IL_021_1020663_0048272623_GRP4

EXHIBIT A

Loan#: 0048272623 LPS#: 1020663 Bin #: 01-31-03H

LOT 1792 IN ELK GROVE VILLAGE SECTION 6 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT NO. 17429393 IN COOK COUNTY, ILLINOIS.

JIA. MENT.

OF COOK COUNTY CLOTH'S OFFICE