

UNOFFICIAL COPY

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1166/0046 39 004 Page 1 of 2

2003-02-11 11:09:20

Cook County Recorder 26.50

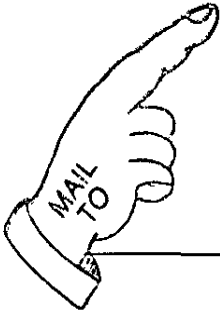
Loan No. 00000000000000001949517780

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TEXAS 77090



0030203173

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 24, 19 99, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99328414, in Book 4191, at Page 0330, releases, conveys and quit claims unto WAYNE MOY MARRIED AND AMY MEI MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

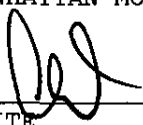
LOTS 4 AND 5 IN SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 14 IN SAMUEL J WALKERS SUBDIVISION OF THAT PART SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36 TOWNSHIP 39 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 17-31-113-020-0000

3349 SOUTH LEAVITT, CHICAGO, IL 60608

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

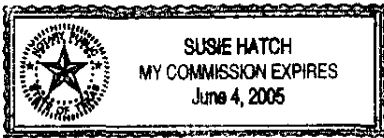
BY: 
CHRIS WHITE
Vice President

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 30, 2002.



A handwritten signature in cursive script, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
NEKIA MARTIN

17-908-



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