

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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0030203129

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2003-02-11 09:37:15
Cook County Recorder 26.50



0030203129

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
CSA FRATERNAL LIFE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM R. HUBEN & GEORGETTE M. HUBEN 9141 WEST 26TH STREET, BROOKFIELD, IL. 60513
(NAME and ADDRESS)

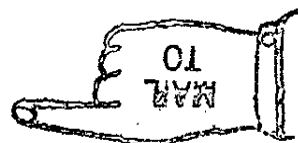
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93204798, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 2 OF JUNA SUBDIVISION, A RESUBDIVISION OF LOT 1 IN BLOCK 1 IN TALMAN AND THIELE'S EDGWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9141 WEST 26TH STREET
BROOKFIELD, ILLINOIS 60513

PERMANENT INDEX NUMBER: 15-27-400-046



together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

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Permanent Real Estate Index Number(s): 5-27-400-046

Address(es) of premises: 9141 WEST 26TH STREET, BROOKFIELD, IL. 60513

Witness s hand s and seal s, this 18th day of NOVEMBER 2002

William G. Strejc (SEAL)
WILLIAM G. STREJC, PRESIDENT

Marvin G. Lanzel (SEAL)
MARVIN G. LANZEL, SECRETARY/TREASURER

This instrument was prepared by APRIL REED FOR CSA FRATERNAL LIFE 122 W. 22ND ST., OAK BROOK, IL.
(Name and Address) 60523

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, APRIL REED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM G. STREJC
personally known to me to be the President of CSA FRATERNAL LIFE,
a N ILLINOIS corporation, and MARVIN G. LANZEL, personally
known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 18th day of NOVEMBER 2002.

April Reed
Notary Public

Commission expires 04-02-2005

