## UNOFFICIAL COMMON 46 006 Page 1 of

2003-02-11 09:41:56

Cook County Recorder 🔩

29.50

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)



## **RELEASE OF MORTGAGE**

	MCAT DERLUGUIAN DERLUGUIAN	CAGOR	1	RGI M DERLI BOV G DERLI		
	V.	DOX				
ADDRESS 2208 WILMETTE AVE WILMETTE, IL 60091				8 WILMETTE METTE, IL	ADDRESS AVE 60091	ing in the second
TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. IDENTIFICATION NO.						
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMEN! DATE	MATURITY	CUSTOMER NUMBER	LOAN NUMBER
JH	0.000%	\$238,500.00	06/07/99	07/1/29	2166	1

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that_	FIRST BANK & TRUST
•	kand State of_ILLINOIS
· · · · · · · · · · · · · · · · · · ·	a portion of the indebtedness secured by the Mortgage
	Iollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CL	AIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or dem	and whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the day of	, and recorded in the Recorder's (Registrar's)
Office of COOK	County, in the State of Illinois, in Book of records,
on Page, as Document No9	9561057 to the premises therein described as follows, situated in
the County of COOK	, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances an	d privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 05-	33-116-057-0000
Address(es) of Premises: 2208 WILMETTE A	
Mail To WILMETTE, IL 6	0091
LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799	Page 1 of 2 Initials

Witness its hand and seal, this MORTGAGEE: FIRST BANK & TRUST [Seal] Its: VP Attest This instrument was prepared by and after recording return to: WORLD TITLE GUARANTY 880 N YORK ELMHURST, IL 60126 STATE OF SS **COUNTY OF** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be President of corporation, and \_ personally known to me to be the Secretaryof said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_ and \_\_\_\_\_\_Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and day of MAJDA MUJKANOVIC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-2-2006 Commission expires: SCHEDULE A

SEE ATTACHED

## LEGAL DESCRIPTION

HAT PART OF LOT 6 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE LEST LINE OF SAID LOT 6, WITH THE NORTH LINE OF WILMETTE ROAD, RUNNING THENCE LORTH ALONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTHWEST CORNER OF AID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT, 335 NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG EAST LINE TO THE NORTH LINE OF LILMETTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7, IN THE COUNTY CLERK'S DIVISION OF (EXCEPTING SEEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#05-32-116-057-0000

ADDRESS: -2208 WILMETTE AVE
WILMETTE, IL. 60091

99561057