UNOESE CIAL COPY ILLINOIS 0030203423

This Indenture, made this 27 day of September, 2002, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR VENDEE MORTGAGE TRUST 2002-3, WITHOUT RECOURSE, EXCEPT AS PROVIDED IN A POOLING AND SERVICING AGREEMENT DATED September 1, 2002
C/O COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD- MSN SV-103
SIMI VALLEY, CALIFORNIA 93063

in the County of NEW YORK State of NEW YORK, hereinafter called Grantee(s).

WITNESSETH, That the said Crautor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the followingdescribed property in the County of Cook, Illinois, to wit.

LEGAL DESCRIPTION- SEE SCHEDULE ATTACHED

9644 S PEORIA STREET, CHICAGO, IL 60643

TAX I.D.- 25082130750000

1163/0047 91 005 Page 1 of 4 2003-02-11 09:58:56 Cook County Recorder 30.50



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TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenance's thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits dicreof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfuly claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day an year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4, ILLINOIS REAL ESTATE TRANSFERGET COUNT

RECORDER

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Secretary of Veterans Affairs

ANTHONY J. PRINCIPI

Title: Authorized Officer

Countrywide Home Loans, Simi Valley, CA

Pursuant to a delegation of authority

Contained in VA Regulation . 38 C.F.R.36.4342 and 36.4520

JIAM OT

(0/4/02____

ATTORNEYPOLVA

STATE OF CALIFORNIA)
) SS
COUNTY OF VENTURA)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CETIFY that

Traus Entre in ex , personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposed therein mentioned.

Co04 (

GIVEN under my hand and official seal this

27TH day of SEPTEMBER

, 2002.

My commission expires.



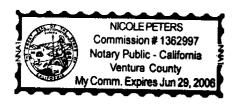
Ventura, California

Notary Public in and for said County and State

This instrument was prepared by: Countrywide Home Loans 1800 Tapo Canyon Road MSN-SV 103* Simi Valley, CA 93063

PLEASE SEND ALL FUTURE TAX BILLS TO:

Countrywide Home Loans, Master Servicer
Attn: Andrea Cannata
Mail Stop SV2-24, 1757 Tapo Canyon Rd
Simi Valley, CA 93063.



Probetty of County Clerk, while the county of County Clerk.

EXHIBIT "A"

0030203423

THE S. 10 FEET OF LOT 9 & THE N. 20 FEET OF LOT 10 IN BLOCK 31 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE S.E. 1/4 OF SECTION 5 & THE N. 1/4 OF SECTION 8, TOWNSHIP 37 N., RANGE 14, E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Signature: Stary Schreiner
Transchreiner

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire to hold title to real estate under the laws of the State of Illinois.

Dated Sept 27, 2002. Subscribed and sworn to before by the This 27 day of September 2002.

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire to hold tit e to real estate under the laws of the State of Illinois.

Dated Sept 27,

Subscribed and sworn to before by the

This 27 day of September

2002

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 200

