UNOFFICIAL CO

Recording Requested By: American Release Corporation

When Recorded Return To:

Anthony Lombardo 7432d N Lincoln Ave. SKOKIE, IL 60076-0000

5153/0052 53 001 Page 1 of 2003-02-11 12:58:26 Cook County Recorder 28.50



SATISFACTION

WAMU-VH #:5300530267 "Lombard - Lender ID:F48/1675966598 Cook, Illinois

KNOW ALL MEN BY THESE TRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, loes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY J. LOMBARIO, AND LISA M. LOMBARDO F/K/A LISA M.

LAPORTE HUSBAND AND WIFE

Original Mortgagee: BANCGROUP MORTGAGE (ORPORATION

Dated: 01/12/2001 and Recorded 01/31/2001 as Instrument No. 0010081394

Book/Reel/Liber 8887, Page/Folio 0024, in the County of COOK State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION Legal:

Assessor's/Tax ID No.: 10-27-307-122-0000

Property Address: 7432 N. Lincoln Avenue Unit D, Skolie, JL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly SOM CO executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc.

November 27, 2002

By:

ASST. VICE PRESIDENT

AKE\*20021127-0047 ILCOOK COOK IL BAT: 18000 KXILSOM1

## **UNOFFICIAL COPY**

Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON November 27, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PEG WEBER

Notary Expires 09/27/2005

**PEG WEBER** Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Sept. 27, 2005

(This area for notarial seal)

8, K., OZET KXIII. Prepared By: Jeff Prose, P.O. Sox 458, Kimberling City, Mo. 65686 417-739-9412 АКЕ\*20021127-0047 (LCOOK COOK IL BAT: 18000/5300530267 KXILSOM1

# UNOFFICIAL COPY

### 10081394

#### PARCEL 1:

PART OF LOT 16 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 98572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 16, AFORESAID; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 23.62 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 1.00 FOOT TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 18.05 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 21 SECONDS WEST, 34.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 14.56 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 7.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST 12.05 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 7.00 FEET; THENCE NOTTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 13.40 FEET; THENCE NORTH 45 IECPEES 38 MINUTES 28 SECONDS EAST, 16.35 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 4.96 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 12.15 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 4.87 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS CAST, 30.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 11.91 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 1.50 FEET THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 0.22 FEET TO THE POINT OF BEGINNING, ALL LYING ABOVE ELEVATION 41.02 CHICAGO CITY DATUM, TOGETHER WITH THAT PART OF LOT 16 AFOREMENTIONED, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 23.62 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 1 00 FOOT TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 18.05 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 18.05 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 26.00 FELT TO THE POINT OF BEGINNING.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 % ORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LINCOLN RIDGE CARRIAGE HOME ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613435.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434, IN COOK COUNTY, ILLINOIS.

9292020200