

UNOFFICIAL COPY

0030203891

Loan #: 054524699
Prepared By:

5151/0063 45 001 Page 1 of 2
2003-02-11 09:00:04
Cook County Recorder 26.50



0030203891

When Recorded Mail To:

Washington Mutual
Correspondent Doc Ops
75 N. Fairway Drive - VHA3B01
Vernon Hills, IL 60061

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 054524699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2001 executed by DANIEL J. CAHILL 111, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 and recorded as Document No. 00110409, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-19-326-022-0000

P.I.N.: 14-19-326-022-0000

Commonly known as: 2119 W. SCHOOL ST, CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On OCTOBER 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

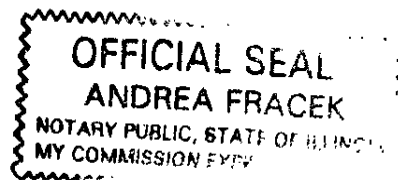
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Bernard W. Glavin Jr.
Its: President

Witness:

Notary Public Andrea Fracek
County,

My commission Expires: 1/1/03



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LEGAL DESCRIPTION

LOT 46 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 47 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
20203891

110-10930