

UNOFFICIAL COPY

0030203896

Loan #: 054388491  
Prepared By:

5/31/0068 45 001 Page 1 of 2  
2003-02-11 09:00:45  
Cook County Recorder 26.50



0030203896

When Recorded Mail To:

Washington Mutual  
Correspondent Doc Ops  
75 N. Fairway Drive - VHA3B01  
Vernon Hills, IL 60061

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 054388491

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2001 executed by NICHOLAS TORRES AND ROSE MARIE TORRES, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 and recorded as Document No. 0010919279, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 10-33-115-022

P.I.N.: 10-33-115-022  
Commonly known as: 6801 N. SAUGANASH AVENUE, CHICAGO, ILLINOIS 60646  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

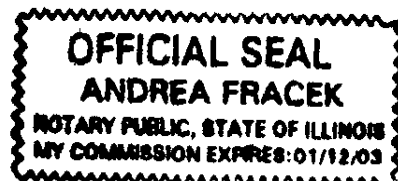
On SEPTEMBER 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. WIDUIN JR known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Bernard W. Widuin Jr  
Its: PRESIDENT

RA

Witness:

Notary Public [Signature] County Cook  
My commission Expires: 1/10/03



[Handwritten initials]



## LEGAL DESCRIPTION

THAT PART OF LOTS 1 AND 17, (TAKEN AS A TRACT) IN BLOCK 5 IN EDGEBROOK ESTATE (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 17 (BEING ALSO THE SOUTHEAST CORNER OF LOT 2 IN SAID BLOCK 5); THENCE SOUTHERLY ON THE EASTERLY LINE OF LOT 2 EXTENDED SOUTHERLY, A DISTANCE OF 18.53 FEET TO A POINT; THENCE SOUTHWESTERLY A LINE DRAWN FROM THE LAST DESCRIBED POINT TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 17 AFORESAID, 50 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 17, FOR A DISTANCE OF 7.39 FEET TO A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN BEING DESCRIBED; THENCE CONTINUING SOUTHWESTERLY ON SAID LAST DESCRIBED LINE TO ITS INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID LOT 17; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 17 AND LOT 1 A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 65 FEET, MORE OR LESS, TO A POINT ON SAID WESTERLY LINE 20.15 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY 136.94 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, EXCEPTING FROM THE PARCEL OF LAND DESCRIBED ABOVE THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHERLY LINE OF SAID PARCEL 86.60 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL, 80.28 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER THEREOF;

ALL IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33, AND PART OF LOT 46 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1966 AS DOCUMENT LR2303207, IN COOK COUNTY, ILLINOIS.

Clerk's Office  
30203896