

UNOFFICIAL COPY 0030203836

Recording Requested By:  
Golden West Savings

5151/0008 45 001 Page 1 of 3  
2003-02-11 08:21:50  
Cook County Recorder 28.50

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



0030203836

SATISFACTION

Golden West Savings Association Service Co #:9808197 "KIM" Lender ID:010012/  
Cook, Illinois PIF:12/23/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUNG HYE KIM AND JIN HONG KIM WIFE AND HUSBAND,  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 06/24/1994 and Recorded 06/28/1994 as Instrument No. 94563783  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04 08 200 033 1081 VOL 131  
Property Address: 1010 Sussex Drive, Northbrook, IL, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On January 03, 2003

By: *Linda Myers*  
LINDA MYERS, ASST VICE PRESIDENT

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P-3


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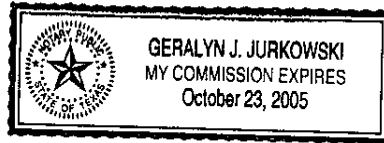
Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on January 03, 2003 LINDA MYERS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
GERALYN J. JURKOWSKI  
Notary Expires 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
TAR-20030103-0008 ILCOOK COOK IL BAT: 7927/98 (819) KYLSOM1

Property of Cook County Clerk's Office  
30203836

EXHIBIT "A"

LOAN NO. 9808197

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1010 BUILDING 15 IN PHEASANT CREEK CONDOMINIUM ASSOCIATION NUMBER 3, AS DELINEATED ON SURVEY ON PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 'B' IN WHITE PLAINES UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 AND KNOWN AS TRUST NUMBER 1068750, RECORDED AS DOCUMENT 23959365, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22648909 AND AS AMENDED BY DOCUMENT 23959364 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 AND KNOWN AS TRUST NUMBER 1068750 TO JAMES D. KOOLISH DATED MARCH 12, 1979 AND RECORDED APRIL 17, 1979 AS DOCUMENT 24922616 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-08-200-033-1081

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