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0030204175

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2003-02-11 09:10:09

Cook County Recorder 28.50



0030204175

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 14683282 RLS#: J664376



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DONALD G. DAVIS AND, JULIE I. DAVIS, HUSBAND AND WIFE

Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Mortgage Dated: OCTOBER 28, 1998

Recorded on: NOVEMBER 09, 1998

as Instrument No. 08008220 in Book No. --- at Page No. ---

Property Address: 917 KNOTTINGHAM DR, SCHAUMBURG IL 60193-0600

County of COOK, State of ILLINOIS

PIN# 07-35-200-016-1069

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2002

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By:

Julie A. Yates, Vice President

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P3
M7
JHK

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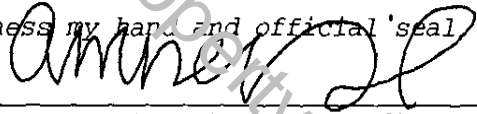
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Loan#: 14683282
RBS#: 1664376
Page 2

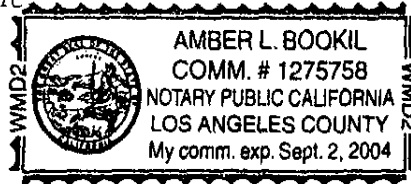
State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 28, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



(Notary Name): Amber L. Bookil



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 MICHAEL HACKER

Property of Cook County Clerk's Office

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Unit Number 1-A-L in Building Number 11 in The Kingsport Estates Condominium as delineated on a Survey of the following described real estate: A part of the North half of the Northwest quarter of the Northeast quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium registered as Document Number 3094348, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.