UNOFFICIAL COPY 204194

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Stacia Spencer 7631 N Bosworth 3S Chicago, IL 60626-0000 5152/0093 48 001 Page 1 of 2003-02-11 10:07:25 Cook County Recorder

28.50



## **SATISFACTION**



STOCKTON 156- WaMu #:00673( 69 38 "Spencer" Lender ID:N09/0067336958 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STACIA SPENCER X SINGLE WOMAN Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 01/02/2002 and Recorded 01/14/2/02 as Instrument No. 0020052466 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO INT MADE A PART HEREOF. Legal:

Assessor's/Tax ID No.: 11-29-106-022-1003

Property Address: 7631 N Bosworth 3S, Chicago, 1L, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA On December 11, 2002

By:

SUE SOUTHWICK, ASST. VICE PRESIDENT

LEC-20021211-0055 ILCOOK COOK IL BAT: 131071 KXILSOM1

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0030204194 Fage 2 of

Page Satisfaction

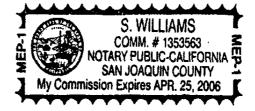
STATE OF California COUNTY OF San Joaquin

ON December 11, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Sue Southwick, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

S. WILLIAMS

Notary Expires. 0+/25/2006 #1353563



(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 4:00 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
LEC-20021211-0055 ILCOOK COOK IL BAT: 131071/006733959 a KXI SOM1

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0030204194 Page 3 of

EXMBIT 'A)

## PARCEL 1:

UNIT 7631 3S IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 NORTH OF THE INDIAN BOUNDARY LIFE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCAINIUM RECORDED AS DOCUMENT NUMBER 97843077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENTS AS DELINEATED ON SAI. THE SURVEY ATTACHED TO THE DECLARATION A OTESAID RECORDED AS DOCUMENT NUMBER 97843077.