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Document Prepared By: ILMRSD-3
Karen Dills
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0012165478
Investor Loan #: 1680085658
PIN/TaxID #: 13084160440000
Property Address:
5006N CENTRAL AVE
CHICAGO, IL 60630

0030204125

5152/0022 48 001 Page 1 of 2
2003-02-11 08:36:14
Cook County Recorder 24.50



0030204125

Property of Cook County Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **HUGO O HERRERA AND ALICIA HERRERA, HUSBAND AND WIFE, AND ***

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$ 318,750.00**

Date of Mortgage: **01-10-2002**

Certificate #:

Microfilm:

Date Recorded: **01-22-2002**

Document #: **0020086055**

Comments: *** BLANCA R HERRERA, SINGLE
LEGAL ATTACHED**

Legal Description :

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/26/02**.

Mortgage Electronic Registration Systems, Inc

Margaret G Brainard
Assistant Secretary

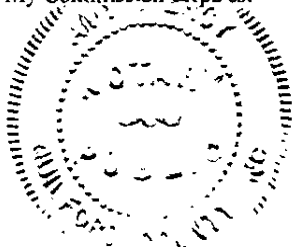
John Maxwell
Vice President

State of **NC**
County of **Guilford**

On this date of **12/26/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John Maxwell** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**
My Commission Expires: **04-27-2005**



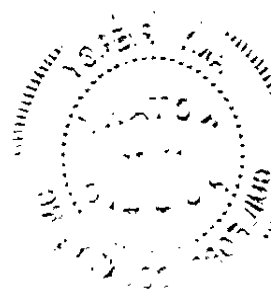
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MIN #: 100015000121654785 VRU Tel. #: 888/679-MERS

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P2
5-
M7
JHC

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County
of Cook

[Name of Recording Jurisdiction]

THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.56 FEET, BOTH AS MEASURES ON THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF) IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTION 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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