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2003-02-11 11:21:17

Cook County Recorder

28.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00040775172005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: AVINASH PARIKH, KOKILA PARIKH

Property Address.....: 8900 A ROBIN DRIVE, DES PLAINES, IL 60016

P.I.N. 09154100250000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/23/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08000274, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID SCHEDULE A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of December, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Signature of Stacy Mejia, Assistant Secretary

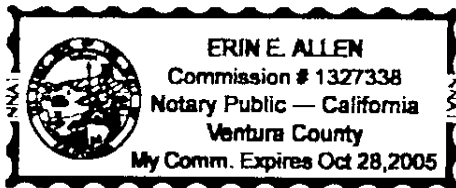
Handwritten initials: 57, P3, 5, 107, YHK

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacy Mejia, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of December, 2002.



Erin E. Allen
Erin E. Allen, Notary public
Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

AVINASH PARIKH, KOKILA PARIKH
8900 ROBIN DR APT A
DES PLAINES, IL 60016

Prepared By: Stacy Mejia
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007775329 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 26.5 FEET OF THE EAST 113.83 FEET OF THE SOUTH 1/2 OF LOT 3 IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

EASEMENT AS SET FORTH IN THE PLAT OF SUBDIVISION DATED APRIL 4, 1969 AND RECORDED JUNE 9, 1969 AS DOCUMENT 17877299;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, ACROSS AND ALONG THE WEST 45.0 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 3 IN DEMPSTER GARDEN HOMES SUBDIVISION

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE WEST 20.0 FEET OF THE EAST 92.33 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION THE NORTH 20.0 FEET OF THE SOUTH 85.5 FEET (AS MEASURED ON THE WEST LINE) OF THE WEST 172.67 FEET (AS MEASURED ALONG THE SOUTH LINE) OF LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCELS 2A, 2B AND PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION

(C) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE SOUTH 10 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 3 (EXCEPT THAT PART FALLING IN PARCEL 1, PARCEL 2A AND PARCEL 2B AND FINANCIAL SERVICES) IN DEMPSTER GARDEN HOMES SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

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