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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Laura Kaufman 1920 N Maud Avenue Chicago, IL 60614-4957 5152/0107 48 001 Page 1 of 3 **2003-02-11 10:20:14** Cook County Recorder 28.50



SATISFACTION



STOCKTON 156-WaMu #:00440069 / "Kaufman" Lender ID:F33/1676495175 Cook, Illinois

KNOW ALL MEN BY THESE PRF5 INTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAURA KAUFMAN, 7. SINGLE WOMAN AND HENRY W KAUFMAN A SINGLE

MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/16/2001 and Recorded 03/22/2001 as Instrument No. 0010229485 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND 'A')E A PART HEREOF.

Assessor's/Tax ID No.: 14~32-401-052-1018

Property Address: 1920 N Maud Avenue, Chicago, II, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On <u>January 02, 2003</u>

MARIE BRAIS, ASST. VICE PRESIDENT

LEC-20021231-0088 ILCOOK, COOK IL BAT: 131369 KXII SOM1

Cys Rups Cw Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 02, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Marie Brais, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANN M. TAFURI

Notary Expires: 07/04/2006 #1345401

ANN M. TAFURI
Commission # 1345401
Notary Public — California

San Joaquin County

My Comm. Expires Mar 4, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
LEC-20021231-0088 ILCOOK COOK IL BAT: 131369/0044006 14 KXLLSOM1

UNOFFICIAL COPY OD 30 20 4 20 8 Page 3 of 3

BHUBIT IN

UNIT NUMBER 1920-I IN 1920 NORTH MAUD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 45,46 AND 47 (EXCEPT THE NORTHWESTERLY 18 FEET OF LOT 47) IN CHASE H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

TOTS 93 TO 99 IN THE SUBDIVISION OF LOT 3 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO TOGETHER WITH NORTH PART OF LOT 2 IN SAID BLOCK 9 IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOWMENT NUMBER 89611346, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, BLLINGS.

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