

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: John A Samis

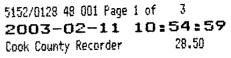
27 N Racine Avenue #401 Chicago, IL 60607

Prepared by: Nancy Miller

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Loan Number: 2004141608 \ ddc|+2.00





Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John A Samis , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/17/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 03/19/1999 of records, Auditor's File No./Document No. 99269406 . The promises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 27 N Racine Avenue #401 Chicago, IL 60607, PIN: SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a Limited liability company has caused these presents to be signed by its Senior Vice President officer, on 12/13/2002.

BA Mortgage, LLC, a limited liability company as suggestor in interest by merger

of NationsBanc Mortgage Corporation

Vice President Senior

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/13/2002 by Mary E. Battaglia, Senior Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Nancy A Miller

Notary Pablic, New York Qualified in Erie County

Commission Expires: April 05, 2003

A PROPERTY AND INC.

0030204229

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99269406

12-13-02

FILE NUMBER: 98-1315

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT 401 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 1', AND THE EAST-WEST 10 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 11, IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 7 AND LOT 8 (IX) FPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS.

PARCEL 3:

LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY LYING EAST OF LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 AND LYING WEST OF LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 13/10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBSEQUENT YEARS, PERMANENT TAX INTEX NUMBER 7-08-443-032 (PARCEL 1), 17-08-443-020 (PART OF PARCEL 2), 17-08-443-021 (PART OF PARCEL 2), 17-08-443-023 (PART OF PARCEL 2 AND OTHER PARCEL 2), 17-08-443-023 (PART OF PARCEL 2 AND OTHER PARCEL 2) OTHER PROPERTY), 17-08-443-012 (PART OF PARCEL 3), 17-08-443-013 (PART OF PARCEL 3), 17-08-443-014 (PART OF PARCEL 3), 17-08-443-015 (PART OF PARCEL 3), 17-08-443-016 (PART OF PARCEL 3), 17-08-443-017 (PART OF PARCEL 3), 17-08-443-018 (PART OF PARCEL 3), 17-08-443-019 (PART OF PARCEL 3 AND OTHER PROPERTY).

99269406

Property of County Clark's Office