UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:14274905

0030204570

JIM BEASI ZY
COMM. # 1209 331
NOTARY PUBLIC-CALIFO COUNTY
LOS ANGELES COUNTY
O

COMM. EXP. FEB. 26, 2003

5154/0067 52 801 Page 1 of 2 2003-02-11 09:56:53 Cook County Recorder 26.50



The undersigned certifies that it is the present owner of a mortgage made by ANITA P KLFIDON AND MARIA ESCAMILLA AND WILLIAM J KLEIDON to CHICAGO BANCOKP INC

bearing the date 02/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010192355 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6435 S LACROSSE AVE

PIN# 19-21-211-050

CHICAGO, IL 60638

dated 09/27/02

HOMESIDE LENDING, INC.

By:

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 09/27/02
by Urban Roman the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Preparatory D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL so 7730S JV

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EXHIBIT 'A'

1.3

14274905

THE SOUTH 1/2 OF LOT 27 IN BLOCK 8 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office