

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

0030204599

5154/0096 52 001 Page 1 of 2
2003-02-11 10:21:02
Cook County Recorder 26.50

L#:15215403



0030204599

The undersigned certifies that it is the present owner of a mortgage made by **JAY S KARANT AND PAULINE RUTH KARANT AKA RUTH KARANT** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 09/23/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93785284. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2706 CRAWFORD AVE EVANSTON, IL 60201
PIN# 05-33-310-104

dated 10/18/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/18/02
by Urban Roman the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SO 8512S DC

P-2
mt

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EXHIBIT 'A'

15215403

OF LOT 71 IN BLIETZ HILLSIDE VILLAGE BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 33 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS NO. 2706 CRAWFORD AVENUE, EVANSTON,
ILLINOIS.

Property of Cook County Clerk's Office

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