2003-02-11 11:59:01

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, Fl 34683

L#:12863862



The undersigned certifies that it is the present owner of a mortgage made by CHRISTOFHER R JOHNSTON AND RITA PERISIN JOHNSTON to UNIVERSAL MORIGIGE CORPORATION bearing the date 01/10/01 and recorded in the office of the Recorder

or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0010372656 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2244 W AUGUSTA BLVD

PIN# 17-06-313-023

CHICAGO, IL 60622

JIM BEASLEY COMM. # 1259431 NOTARY PUBLIC-CALIFORNIA 🔾 LOS ANGELES COUNTY ()

COMM, EXP. FEB. 26, 2003

dated 09/27/02

HOMESIDE LENDING, INC.

By:

Urban Roman

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 01 09/27/02 by Urban Roman the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I HILL WILL WILL WILL WILL WILL HILL SO 7692S JV

UNOFFICIAL COPY

EXHIBIT 'A'

12863862

THE EAST 17 FEET OF LOT 39 AND THE WEST 1/2 OF LOT 40 IN SUBDIVISION OF SOUTH 1/2 BLOCK 6 IN SUFFERN SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office