

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, Fl 34683

L#:19866200

0030204673

5154/0170 52 001 Page 1 of 2  
2003-02-11 13:28:55  
Cook County Recorder 26.50



0030204673

The undersigned certifies that it is the present owner of a mortgage made by **PETER M CHORAK & CYNTHIA L CHORAK FKA CYNTHIA L PUPELIS** to **NBD MORTGAGE COMPANY** bearing the date 03/22/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96237295 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5918 W 124TH ST ALSIP, IL 60658  
PIN# 24294080380000

dated 09/26/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/26/02 by Urban Roman the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SE 7424 AG

*P-2*  
*m-4*

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EXHIBIT 'A'

19866200

LOT 38 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION  
OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office