Cook County Recorder

30.00



BOX 158

This form was prepared by: A.G. Flamburis, President 15424 South Harlem Ave. Orland Park, IL 60462

, address:

, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South

Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto W.

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of The State of Illinois

(herein"Assignee"),

whose address is

a certain Mortgage dated

75 North Fairway Drive, Vernon Hills, IL 60061 January 31, 2003

, , made and executed by

Palos Bank & Trust, #1-5589, dated 1/15/2003

to and in favor of

AMERICA'S ADVANTAGE MORTGAGE, INC.

upon the following described

property situated in

Cook

County, State of Illinois.

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#:

23-14-400-093-1007

Property Address:

10840 S. 84th Ave 2C, Palos Hills, ILLINOIS 60465

such Mortgage having been given to secure payment of

One Hundred Thousand and no/100.

and no/100:

100,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

P-995(IL) (9608).01

12/95 Amended 8/96

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

030205226

4

30205227

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 31, 2003

	AMERICA'S ADVANTAGE MORTGAGE, INC.
Witness	By: Alexahus (Sientre)
Dalese C. Dungs	(Signature) A.G. Flamburis, President
Attest	
Seal:	

MOTARY PUBLIC, STATE OF LUNCING TY COMMISSION EXPIRES.

9608).01

Page 2 of 2

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Tax Item # 23-14-460-093-1007 Date of Execution: 01/31/2003

Illinois

State of County of Cook

This instrument was acknowledged before me on

by A.G. Flamburis

President as

INC.

Loan # 609849260

Ward #

January 31, 2003

AMERICA'S ADVANTAGE MORTGAGE,

1164B (9605)

CACACAMANANA AMA MANANANANA DARLENE C DRONZEK

'AY COMMISSION EXPIRES: 03/10/65

UNOFFICIAL COPY

Parcel 1:

UNIT NUMBERS 2C AND G3 IN HIDDEN VALLEY CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT, DATED DECEMBER 1, 1986 AND KNOWN AS TRUST NUMBER 11512 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, DECEMBER 30, 1987 AS DOCUMENT 87-680420 TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATIONS (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATIONS), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT NUMBER 87-680420 AND AS CREATED BY A GRANT OF EASEMENT FROM STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1986 AND KNOWN AS TRUST NUMBER 198, RECORDED SEPTEMBER 4, 1937 AS DOCUMENT NUMBER 87-488978 FOR INGRESS AND EGRESS, ALL IN CO. COUNTY, ILLINOIS.